

ASSIGNED

Serial No. 51703

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 23 1987

Returned to applicant for correction

Corrected application filed Map filed DEC 23 1987 under 51649

The applicant Kronish Trust

P.O. Box 950 of Verdi
Street and No. or P.O. Box No. City or Town

Nevada 89439 hereby make application for permission to change the
State and Zip Code No.

point of diversion and place of use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit 49064
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.02 acre feet, .004 C.F.S.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for quasi municipal, domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE 1/4 NW 1/4, Section 8, T.19N, R18E,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.M, and from which point the west quarter section corner of said
distance to a section corner. If on unsurveyed land, it should be stated.
Section 8 bears S. 87° 30' W a distance of 1575 Feet.

6. The existing permitted point of diversion is located within the NW 1/4 SW 1/4 Section 8 T.19N,
If point of diversion is not changed, do not answer.
R.18E, M.D.B.M, or at a point from which the SW corner of said Section 8
bears South 19° 19' 55" west 2701.09 feet.

7. Proposed place of use A portion of the SE 1/4 NW 1/4, and the NE 1/4 SW 1/4 Section 8,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
T.19N, R18E, MDBM well no. 23 lot 16 Block B Riverdale Subdivision

8. Existing place of use Section 5; N 1/2; N 1/2 portion of SW 1/4 Section 8; SE 1/4, S 1/2 NE 1/4
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Section 7; NW 1/4 NW 1/4 Section 17; E 1/2 NE 1/4 Section 18, T.19N, R.18 E M.D.B.M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$5,000

13. Estimated time required to construct works 1 to 3 years

14. Estimated time required to complete the application of water to beneficial use... 2 to 5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water rights will be dedicated to Washoe County. Send application
for extension of time to Washoe County Utility Division.

By s/Filiberto Ferroni, Trustee

Compared bc/bk pm/se

Protested _____

APPROVAL _____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 49064 is issued subject to the terms and conditions imposed in said Permit 49064 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of Permits 51649 through 51707, inclusive, reduces the total combined duty of water under Permits 34591, 46998, 47000, 47171, 47351, 47611, 47683, 47787, 49064, 49065, 49066, 49067, 49068, 49069, 49586, 49587, 49588 and 49589 to 306.98 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.004 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before April 22, 1990

Proof of completion of work shall be filed before May 22, 1990

Application of water to beneficial use shall be made on or before April 22, 1992

Proof of the application of water to beneficial use shall be filed on or before May 22, 1992

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 22nd day of April,

A.D. 1988
[Signature]
State Engineer

DEC 15 1992
STATE ENGINEER